NO. 66103

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office_____**FEB 28 2000**_____

Returned to applicant for correction_____

Corrected application filed_____

Map filed_____**DEC 30 1986 under 50415**_____

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The applicant **United States Dept. of the Interior Bureau of Land Management**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**

2. The amount of water applied for is **.0047 cfs** second-feet

    (a) If stored in reservoir give number of acre-feet

3. The water to be used for **Watering Wildlife and Wild horses**

4. If use is for:

    (a) Irrigation, state number of acres to be irrigated

    (b) Stockwater, state number and kinds of animals to be watered

    (c) Other use (describe fully under No. 12. "Remarks") **See No. 12 remarks**

    (d) Power:
        (1) Horsepower developed

        (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within Lot 3 (NE¼ NW¼) Sec. 6, T.24N., R.58E., M.D.M., or at a point from which the NW corner of said Section 6 bears North 72°05' W., 1750 feet.**

6. Place of Use **within the SE¼ section 36, T.25N., R.57E.; within the S½ Section 31, T.25N., R.58E.; within the NE¼ section 6, T.24N., R.58E. and within the NE¼ sec. 1, T.24N., R.57E., M.D.M.**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **pre-existing well, pump and motor, and watering troughs**

9. Estimated cost of works **3,000 dollars**

10. Estimated time required to construct works **one year**

11. Estimated time required to complete the application of water to beneficial use **one year**

12. Remarks: --**Water rights map on file under application 50415. - - 4c: 20 horses year round, 30 deer rear round; 1000 migratory during the Fall and Spring, 30 Pronghorn.**

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Gary Medlyn
By   **s/Gary Medlyn**
BLM, HC 33 Box 33500
Ely, NV 89301

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Compared ___**cmf/gkl**_____

Protested_____

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